



# HARRISON COUNTY SCHOOLS

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**BOARD OF EDUCATION**  
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Dr. Mark A. Manchin  
*Superintendent*

Dear Parent or Guardian:

We will continue to be enrolled in the Community Eligibility Provision (CEP) available to schools participating in the National School Lunch and School Breakfast Programs for school year 2019-2020.

### **What does this mean for you and your children attending the school(s) identified below?**

All enrolled students of the below schools are eligible to receive a breakfast and lunch at school **at no charge** to your household each day of the 2019-2020 school year. No further action is required of you. Your child(ren) will be able to participate in these meal programs without having to pay a fee or submit a meal application.

Adamston Elementary	Big Elm Elementary	Liberty High
Lincoln Middle & High	Lost Creek Elementary	Lumberport Elementary
Mountaineer Middle	Northview Elementary	Norwood Elementary
Nutter Fort Primary	Nutter Fort Intermediate	Robert C. Byrd High
Salem Elementary	South Harrison Middle & High	Washington Irving Middle
United High School	West Milford Elementary	Wilsonburg Elementary

### **What if I have children that do not attend the above schools?**

- 1) If you do not have any children in your household enrolled in one of the participating schools then you would still need to submit a meal application at [www.wvschoolmeals.net](http://www.wvschoolmeals.net)
- 2) If your household has children enrolled in a participating school and also children enrolled in another Harrison County School then you would need to submit a meal application at [www.wvschoolmeals.net](http://www.wvschoolmeals.net)
- 3) If you qualify for meals in the reduced category we have decided to provide those meals free also. We encourage everyone to apply.
- 4) If you prefer, paper applications are available at your school or the Board Office.

### **What if I have an outstanding bill from previous years for my child(ren)?**

Any charges accumulated prior to your school's enrollment in the CEP are still your responsibility. We will continue to send a monthly bill and periodic reminders. This is an excellent opportunity to pay this debt off a little at a time.

If we can be of any further assistance, please contact us at the Harrison County Child Nutrition Department, (304) 326-7348 or (304) 326-7341.

Sincerely,

Dr. Mark A. Manchin  
Superintendent